

Cheatham County Commission
(Tentative Order of Business – February 24, 2025)

- 1) **Public Forum**
- 2) **Call to Order – Sheriff Tim Binkley**
- 3) **Invocation**
- 4) **Pledge of Allegiance**
- 5) **Roll Call – County Clerk Abby Short**
- 6) **Approval of Agenda – February 24, 2025**
- 7) **Approval of Minutes – Regular Session January 27, 2025**
- 8) **Comments from Elected Officials**
- 9) **Unfinished Business**

10) New Business

A.) Public Hearing (when needed)

B.) Building Department – Building Commissioner Mr. Franklin Wilkinson

- 1.) *Shannon Mosakowski requesting a zone change from R1 to E1 for Map 19, Parcel 24.12. Property is located at 1110 Shahan Rd., in the 4th Voting District and is not in a Special Flood Hazard Area.*

C.) Budget –Director Ms. Sandrine Batts

- 1.) *Budget Amendments – County General*
- 2.) *Budget Amendments – Highway*
- 3.) *Budget Amendments – General Purpose School*
- 4.) *Surplus – County General*
- 5.) *Surplus – Solid Waste*
- 6.) *Interfund Capital Outlay Note Request from Education Debt Service Not to Exceed \$540,000.00 for School Laptops*

Informational Items:

- 7.) *Minutes: January 21, 2025 Budget Committee Meeting*
- 8.) *Sycamore Square Rent and Expenses*
- 9.) *Schools: Fund Balances (Unassigned and Assigned) and Education Capital Projects*
- 10.) *Sales Tax Comparison*
- 11.) *Budget, Workshop, and Commission Meeting Dates for 2025*

D.) County Mayor – Mr. Kerry McCarver

- 1.) *Consideration of Mayor’s new appointment to Cheatham County Rail Authority Lee Baker to replace Wade Reed term expiring 1/31/2026*
- 2.) *Vote for Mayor’s signature on Letter of Agreement: Opioid Abatement Fund Disbursement Agreement for County entities*
- 3.) *Vote for Mayor’s signature on lease agreement between the Cheatham County and Corps of Engineers*

E.) County Attorney – Mr. Michael Bligh

11) Other County Officials (*called on when Official is present*)

- a) **Assessor of Property – Ms. Cindy Burney**
- b) **County Clerk – Ms. Abby Short**
 - 1.) *Sheriff’s Office General Orders Command Structure is on file in the Clerk’s Office*
- c) **County Trustee – Ms. Cindy Perry**
 - 1.) *Trustee’s reports included in the packet*

- d) **Circuit/General Sessions Court Clerk – Ms. Holly Waller**
- e) **Register of Deeds – Ms. Chrissy Henderson**
- f) **Clerk and Master – Ms. Pam Jenkins**
- g) **Road Superintendent – Mr. Robert E. Binkley**
- h) **Sheriff – Mr. Tim Binkley**
 - 1.) *Sheriff's report included in the packet*
- i) **School Board – Dr. Cathy Beck**

12) County Services

- I) UT Extension – Ms. Sierra Knauss**
 - a.) *Extension Highlights included in the packet*
- II) Veterans Service – Angela Hunt**
- III) Economic and Community Development – Ms. Gina Anzaldua**
- IV) Chamber of Commerce – Ms. Kelly Ellis**

Standing Committees

- 1. Beer Board**
- 2. Education**
- 3. Emergency Services**
- 4. Capital Improvements**
- 5. County Records Committee**
- 6. Calendar, Rules and Nominating**
- 7. Technical Committee**
- 8. Road and Bridge**
- 9. Industrial Development Board**
- 10. Ethics Committee**

13) Any Other New Business

14) Consent Calendar

a) Notaries

15) Announcements and Statements

16) Adjourn